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Mob.: 98141-59727, 98142-04127

MARISHI DAYANAND EDUCATION SOCIETY

Azimgarh, Abohar -152116 (Pb.)

Ref. No. M.D.10

Dated.....

The Regional Director,
National Council For Teacher Education,
Northern Regional Committee,
Office-A-46, Shanti Path,
Tilak Nagar,
Jaipur-302 004.

Subject:- Application for recognition of Maharishi Dayanand college of Education, Azimgarh (Abohar) for B.Ed.

Dear Sir,

Please find enclosed herewith 3 sets of application for granting recognition to Maharishi Dayanand College of Education, Azimgarh(Abohar) for B.Ed alongwith draft No.SVJ 488449 dated 10-12-2004 for Rs.40,000/-.

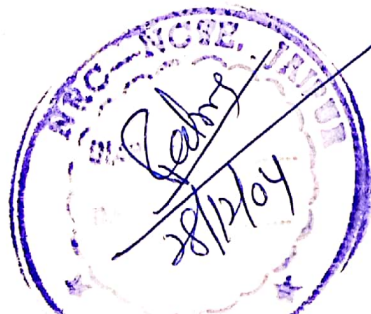
Original No Objection certificate by Punjab Government and Original F.D.Receipt for Rs.50000/- are enclosed with application No.1.

Kindly acknowledge the same.

Thanking You,

Yours faithfully,
K. K. K.
Secretary

Secretary
Maharishi Dayanand Education Society
Azimgarh (ABOHAR)



NATIONAL COUNCIL FOR TEACHER EDUCATION

Form No. : 920

Form of Application for grant of Recognition of Teacher Education Institutions/Permission to start a new course or increase in intake (other than open and Distance learning System)

1. General particulars/information

- 1.1 Name of the Institution Maharishi Dayanand College of Education, Azimgarh (Abohar)
- 1.2 Postal Address in full (including PIN code) Maharishi Dayanand College of Education, Hanumangarh Road, Near BSF, Azimgarh (Abohar) - 152116
- 1.3 Telephone No./Fax/E mail 09814159727, 09814204127, 9814573501, Fax 001634-221113, 01634-223576
- 1.4 Nearest Railway Station with distance in Kms. Abohar 10 Km
- 1.5 Nearest town with distance in Km., if located in rural area Abohar 10 Km
- 1.6 Name of the programme B. Ed
- 1.7 No. of units/intake proposed (indicate whether it is for a new programme or for an additional intake in a recognized programme) One unit for a new programme B. Ed 100 seats
- 1.8 Academic year (indicating the month) from which the programme is proposed 2005-2006, June, 2005
- 1.9 Name of the affiliating/examining body Panjab University, Chandigarh
- 1.10 Type of Institution (Boys/Girls/Co-ed.) Co-ed.

1.11 Whether the No Objection Certificate (NOC) issued by the State Govt. for starting the programme has been attached? Yes by State Govt. of Punjab (Ann. 2)
Clearance from Panjab University is enclosed as Ann. 3

1.12 Details of Application Fee

- (a) amount Rs. 40,000/-
(b) draft No. and date SVJ 488449 dt 10.12.04
(c) Name of the Bank PNB (D.A.V. Ext. Counter) ABOHAR.

Ann. 1.

2. Type of Management

2.1 Please indicate if the institution is to be managed by a Society or Trust/Board. (A copy each of the Certificate of Registration, Memorandum of Association, Bye-laws etc. should be attached)
By Maharishi Dayanand Education Society (Regd)

Copy of Certificate of Registration (Ann. 7) Memo. of Association (Ann. 8)

3. Infrastructural facilities rules and regulations (Ann. 9 a to c) enclosed
Land measuring, 41 Kanals, 4 Marlas (5 Acres, 1 Kanal, 4 Marlas) is registered

3.1 Please indicate if land is available in the name of the Institution, either on ownership or on long term lease basis. in the name of the institution on ownership & freehold basis (copy of sale deed enclosed as Ann. 4 a to 4 c).

Land Title Certificate from Advocate is enclosed (Ann. 5)

3.2 If the course is proposed to be started in a building already constructed, following details/documents may be furnished Building already constructed

(a) approved building plan with the details of area floor/room wise
Enclosed (Ann. 6)

(b) total plinth area
19,025 sq.ft

(c) completion certificate from the local authority Annexure 25

3.3 If a building is yet to be constructed, the following details/documents should be furnished

Already constructed

(a) site plan
N.A.

(b) approved building plan with details of area floor/room wise
N.A.

- (c) date of commencement of construction Building already constructed.
- (d) likely date of completion of construction
Already completed.

3.4 Pending construction of own building, details of building(s) identified for starting the course
Own building already constructed.

3.5 If more than one building has been identified, distance from one building to the other be given
Building is one

3.6 Usable area of the building(s) in sq. ft.
2,08,000 sq.ft.

3.7 Are water, electricity and toilet facilities available?
Yes, Water, Electricity, and separate toilets for boys, girls, staff and principal.

3.8 Location of the building – whether residential or non-residential?
Non-residential.

3.9 Following specific details of accommodation may be furnished

	Number of rooms	Area in sq.ft.
Classrooms	3	2100 sq.ft
Activity room	1	2400 sq.ft
Principal room	1	780 sq.ft
Faculty room	1	"
Library	1	780 sq.ft.
Learning resource center	1	780 sq.ft.
Office room	1	780 sq.ft.
Store room	3	2000 sq.ft.

(iii)

3.10 Give details of space available for outdoor (play ground, etc.)/indoor games

Football	220'	x	350'	=	77000	Sq.ft.
Volleyball	62'	x	92'	=	5704	Sq.ft.
2Badminton	50'	x	80'x2	=	8000	Sq.ft.
Basketball	96'	x	76'	=	7296	Sq.ft.
Kho-Kho	92'	x	60'	=	5520	Sq.ft.

3.11 Give full details of furniture available

List enclosed (Ann.10)

4 Curriculum transaction

4.1 Details of full time teaching staff /non-teaching staff, as per norms. if already appointed/selected/identified (A separate statement giving name, date of birth, educational and professional qualifications with year of passing and date of joining to be enclosed)

List Enclosed(Ann. 11 and Ann.12)

Please indicate the steps that are being taken for recruiting teaching staff and non-teaching staff for the course (Give the procedure of recruitment and composition of selection committee)
The post is being advertised in the newspaper

- and composition of Selection committee for interview is:
1. Dr. R.P. Asija, Fellow, Panjab University
 2. Dr. Shashi Kala, Member, Board of studies in Education, Panjab University
 3. Chairperson governing body
 4. Mrs. Usha Sidana, Lect. in Education (Selection grade) - Expert

Names of primary schools/lower primary schools/ elementary schools / secondary schools/ senior secondary schools identified for practice teaching/internship and their distance from the institution

List enclosed (Ann. 13)

5. Instructional facilities

5.1 Details of laboratory facilities such as Science Laboratory/Psychology Laboratory/Education Technology and media laboratory along with available equipment and software and hardware facilities may be given.

- (a) Science Laboratory 780 sq. ft. with water supply and electricity
List of equipment enclosed (Ann 14 a to 14 c)

(b) Psychology Laboratory
Already constructed.
List of equipment and tests enclosed (Ann. 14)

(c) Education Technology and media laboratory
Already constructed.
List of equipments enclosed (Ann. 15)

5.2 Give details of laboratory equipment, computer hardware and software and other teaching aids
List enclosed (Ann. 17)

5.3 For C.P.Ed./B.P.Ed./M.P.Ed. Courses, following details may be furnished
(a) details of play fields/multipurpose hall/gymnasium for indoor sports
Not applicable

(b) details of various equipment for games and sports
Not applicable

(c) facilities of health education and anatomy and physiology lab along with the details of equipment
Not applicable

5.4 Give details of books, magazines, journals audio-visual aids, teaching aids and play materials

List enclosed (Ann. 18 a to 18 d) (19 a to 19 b)

6. Finance

6.1 Indicate the sources of finance and funds available for running the institution/programme
Donations from members & Society, Interest, Fees;
F.D. Rs for Rs. 30 Lacs (Ann. 20)

6.2 Has the institution provided endowment and reserve funds? Original Fixed Deposit Receipt Rs.5.00 lacs towards Endowment Fund to be enclosed, which will be converted for joint operation after grant of recognition

Original F.D.R. for Rs. 5.00 Lac enclosed (Ann. 20)
Copies of F.D.Rs for Rs. 30 Lacs enclosed (Ann. 20)

7. Other information
— Original Undertaking on non-jud. stamp paper in File 1, copies in Appl 2, 3
— Original Sworn Affidavit (Ann. 22) is with Application 1, copies in Appl 2, 3
— Need and Justification (Ann 23)
— N.O.C. from District Town Planner (Ann. 24), free from encumbrance certificate (Ann. 26)

7.1 Details of other courses, if any, being run by the institution

Name of the course	Intake	Duration	Affiliating/examining	Body
	NO			

7.2 Details of other institutions, if any, being run by the Society/ Trust/Board
No.

Name of the institution	Courses conducted
NO.	X

[Signature]
Secretary
Mahatma Dayanand Education Society,
Azimgarh (ABOHAR)

Signature, name and designation of the Applicant with Seal of the institution

Place : ABOHAR

Date : 16 Dec., 04

राष्ट्रीय अध्यापक शिक्षा परिषद
(भारत सरकार का एक विधिक संस्थान)
उत्तर क्षेत्रीय समिति



National Council for Teacher Education
(A Statutory body of the Government of India)

Northern Regional Committee

Office : A-46, Shanti Path, Tilak Nagar, Jaipur - 302 004

Website : www.ncte-in.org

Ph : 0141 2623501 / 2622661

E-mail : ncte@raj.nic.in
Telefax : 0141 2620116

Code No: APN01545

File No: PB-230/12472

Thursday, January 20, 2005

To,
The Principal / Correspondent
MAHARISHI DAYANAND COLLEGE OF EDUCATION
HANUMANGARH ROAD
NEAR BSF
AZIMGARH
ABOHAR - 152116
PUNJAB

Subject : Your application seeking grant of recognition for establishing new institution for conduct of B.ED. course

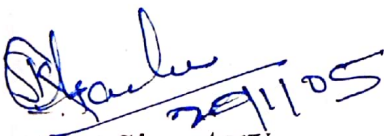
Ref : Code no. APN01545/ PB-230

Sir,

This is to acknowledge the receipt of your application received in this office on 28-Dec-2004 for grant of recognition / permission for the above course. Further communication will follow.

2. In all future correspondence, please quote the Code Number assigned to your application as indicated in the top left hand corner.

Yours faithfully,


Authorised Signatory