

### Website Template

The website of a TEI shall be in two parts. In the first part, the institution shall display the following information:

#### Part-I:

##### A. General Information

- i. Name and address of the Institution  
 Mahatma Dayanand College of Education, Abohar  
 District..... Fazilka State..... Punjab  
 Email..... mdhedabohar@yahoo.com Telephone No. with Code..... 01634-232240,  
 9855607157
- ii. Year of establishment  
 2005

##### iii. Teacher Education Programmes (s) offered in the Institution

S. No.	Programme	Number and Year of NCTE Recognition	Sanctioned Intake
1	B.Ed	F.NRC/NCTE/F-3/PB- 230/4559/July 2005	100 Seats
2	E.TT	NRC/NCTE/NRC APP-671/ 201st meeting/2012/26468 27 July 2012	50 Seats

##### iv. Details of Affiliation

S. No.	Programme	Name of the Affiliating Body	Number and Year. Affiliation
1	B.Ed	Punjab University Chandigarh	MISC. A-4/5905 No MISC. A-2/A
2	E.TT/D.Ed	S.C.E.R.T	प्रति सं: 9/70-12 31/07 (3) फरवरी, 30.7.2020

Date 15/7/05  
 -4/A-5/A-7/A-8  
 30803+30996

31/07 9-8-2012

##### v. Status of Affiliation

- Permanent/Temporary

Temporary in B.Ed  
 Permanent E.TT/D.Ed

In the case of Temporary Affiliation, it is valid up to..... 2021.....

##### vi. Type of Management (Mark which is applicable)

- University Department (State University/Central University/Deemed University/Private University)

- Government Institution
- Government aided Institution
- Self-financing Institution ✓

vii. In the case of Government aided or Self-financing Institution, mention if the institution is managed by Registered Society

- Registered Society ✓
- Registered Trust
- Company Registered under Section 25 of the Companies Act

viii. Status of the Institution (Mark which is applicable)

- Independent Institution offering only Teacher Education Programme (s) ✓
- Department in a Composite Institution offering UG/PG Programmes in various disciplines

ix. Institution meant for

- a. Males only
- b. Female only
- c. Co-Educational ✓

x. Accessibility

- Whether accessible in all-weather and through Pucca Road Yes/No ✓
- Name of the Nearest Railway Station..... Abohar.....

**In addition to the general information mentioned at i to X above, the institution may highlight the following, if it so desired:**

i. History of the Institution

The institution is on the main interstate road. It serves the residents near Indo Pak border. It is spread over more than five acres of land.

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ii. Vision Statement

To develop a leading institute for Research and development having course producing professionally trained teachers with global teaching competencies.

as well as values

iii. Mission and Objectives

To provide Quality education of global Standards with latest technology, inculcating values and Patriotism and channelizing the energy of youth in the right path of service and sacrifice for the nation and Society.

iv. Significant Achievements and Contributions in the field of Education, such as Awards/Recognition, Eminent Alumni etc.

Significant Achievements, if any

1. Two Gold Medals in P.U Sports meets
2. Two bronze Medals in P.U Sports meets
3. Inter University first Prize in heritage of youth festival

Contributions in the field of Education

- (1) National Seminar on Human Rights of Women in India Dated 26<sup>th</sup> Nov 2016 Sponsored by National Human Right Commission New Delhi.
- (2) National Seminar on Skill India-Development of Skills in Teachers, 11<sup>th</sup> and 12<sup>th</sup> Nov 2016

Awards and Recognition Received

Punjab University Chandigarh in its Sydicate meetings has facilitated Principal Dr. R.P. Asija for being honoured as best educationists.

Eminent Alumni

Sh. Amit Arora (2005) Lecturer English Govt. School College in collaboration with Alumni Association has a blood donors Squad. Student who are willing to donate their blood for the welfare of society can fill the form available in the college and form can also be downloaded from website i.e [www.mdcollageabdn.com](http://www.mdcollageabdn.com).

Any other information

College has a guidance cell for the students. Students having any kind of problem i.e personal, Educational, Vocational, etc. may contact the guidance cell for expert advice.

**Part-II:**

This part shall include information regarding Infrastructure, Teaching and Non-teaching staff, available instructional resources, students, Instructional Management, etc. which are mandatory as per the regulations.

**1. Campus and Infrastructure**

a. Available Land area in square meters

224334 Sq. feet (20863 Sq Mtrs.)

b. Whether the available land is on

- Lease basis
- Ownership basis

\*Note: In case of lease, mention the name of Individual or Agency from whom lease is taken and period of lease. ownership

c. Built-up area in square meters

38434 Sq. feet (3574.3 Sq. Mtrs.)

- In case of multi-storey building built-up area in square meters on each floor

S. No.	Floor	Built-up area in Square Meters
1.	Ground Floor	27325 Sq. ft.
2.	First Floor	1109 Sq. ft.
3.	Second Floor	X
4.	Third Floor	X
5.	Fourth Floor	X
Total Area		38434 Sq. feet

d. Mention if Fire safety equipment has been installed

Yes/No

If yes, mention if the same are installed as per Building Bye Laws

Yes/No

e. Mention the facilities available for differently abled persons

- i. Ramp
- ii. Wheel chair
- iii. Barrier free approach
- iv. Separate toilets for differently abled.
- v. ....
- vi. ....

f. Mention, if Hostel facilities are available

Yes/No

If yes

- i. Mention if separate facilities are available for female students Yes/No
- ii. Mention the number of male and/or female students for whom facilities are available

Male Students

Female Students

g. (i) The information regarding the available infrastructure be provided in the following Table:

S. No.	Infrastructure	Whether available: Yes/No	Size in Sq. ft.
a.	Classroom i. Classroom 1 ii. Classroom 2 iii. Classroom 3 ..... .....	Yes	22.0" x 26.0"
b.	Multipurpose Hall	Yes	43.9' x 22.0"
c.	Library-cum-Reading Room	Yes	22.0' x 53'
d.	ICT Resource Centre	Yes	26' x 34.3 = 890.5 sq ft
e.	Curriculum Laboratory		
f.	Art & Resource Centre	Yes	26' x 22 = 572 sq ft
g.	Health & Physical Education Resource Centre	Yes	26.0" x 22.0"
h.	Multipurpose Playfield		

G (ii) Whether following facilities are available in the Institution:

a.	Principal's Office	Yes/No
b.	Staff Rooms	Yes/No
c.	Administrative Office	Yes/No

d.	Visitors Room	Yes/No
e.	Separate Common Room for male & female students	Yes/No
f.	Seminar Room	Yes/No
g.	Canteen	Yes/No
h.	Separate Toilet facility for male & female students	Yes/No
i.	Separate Toilet facility for Staff	Yes/No
j.	Separate Toilet facility for differently abled persons	Yes/No
k.	Parking Space	Yes/No
l.	Open space for Additional Accommodation	Yes/No
m.	Store Room	Yes/No
n.	Medical facility	Yes/No
o.	Auditorium	Yes/No
p.	Science, Math, Lab, Computer, Physical, I.C.T, Language,	Yes/No
q.	Teaching aid Room	Psychology, Yes/No

## 2. Teaching and Non-teaching Staff

No. of staff members in position at the time of commencement of the Current Session:

a. Principal/HOD

b. Academic Staff:

• Professor

• Associate Professor/Reader

• Assistant Professor/Lecturer

• Any other

• Total Academic Staff

c. Total Administrative, Technical and Professional Staff

d. No. of Vacant positions as on the date of last Revision of website

S. No.	Academic Positions	No. of Vacant Positions	Other Staff	No. of Vacant Position
i.	Principal/HOD	X	Administrative Staff	X
ii.	Professor	X	Technical Staff	X
iii.	Associate Professor/Reader	X	Professional Staff	X
iv.	Assistant Professor/Lecturer	X	X	X

e. Number of Academic and other Staff recruited during the Current Session

Academic

Other

f. Number of Academic and other Staff who left the institution during the Current Session (2016-17) 2020-21

Academic

Other

The list of staff be provided in Tabular form as given below:

A. Academic Staff as on .....

S. No.	Name of the Staff Member	Designation	Academic Qualification	Professional Qualification	Date of Birth	Date of Appointment	Nature of Appointment	Whether Approved by the Affiliating University/Body	Pay Scale or Consolidated Amount	Total Emoluments	Retirements Benefits CPF etc.	Photograph	Remarks
1.													

List enclosed

- iii. Professional Qualification-B. Ed., M. Ed. etc.
- iv. While mentioning the qualifications, subject at PG or Ph. D. Level must be mentioned such as MA English, Ph. D. Education etc.
- v. Nature of appointment: Permanent Full time, Temporary, Probation, Contract, Guest Faculty etc.
- vi. Mention the vacant positions also in the Staff list. In the 'Remarks' columns mention the date since when the position is vacant and steps taken to fill the vacant positions.

**3. Students on the Rolls of the Institution**

This section shall include the following information about the students on the Rolls of the institution:

- a) Date of commencement of the current academic session 1 Jan 2021
- b) Last date fixed by the affiliating body for admission 28 Jan 2021
- c) Date of last admission made in the institution 28 Jan 2021
- d) Mode of selection of students; whether students are selected by the affiliating Body or by the institution (Mark which is applicable)
  - Selected by Affiliating Body
  - Selected by State Government ✓
  - Selected by Institution
- e) Whether entrance test is conducted by the Institution/affiliating body/State Govt..... Yes
- f) No. of students enrolled in the current academic session 250  
*B.Ed. 100 + 100 in II year + 50 in D. El. Ed.*
- g) Category- wise distribution of students

Programme	No. of Male Students	No. of Female Students	No. of students enrolled in SC Category	No. Students enrolled in ST Category	No. of students enrolled in OBC Category	No. of students enrolled in Unreserved Category	Total Students in Programme

*List enclosed.*


h) No. of students in each Pedagogy Subject

Programme Name	Pedagogy Subjects	Number of Students Enrolled
B. Ed.	English	64
	Hindi/Regional Language	65
	Social Science	103
	Mathematics	58
	Physical Science	0
	Life Science	0
	Any other type (Pl. Specify)	X
D. El. Ed.	Pedagogy of ICT	50
	Pedagogy of Math	
	Pedagogy of Environment	"
	Pedagogy of Social Science	"
	Pedagogy of English Language	"
	Pedagogy of Science Education	"
Pedagogy of Punjabi Language	"	
Pedagogy of Hindi	"	

i) Details of enrolled students

**Students Enrolled for the Current Session**

Programme..... B.Ed D.El.Ed

Academic Session..... 19-21.20-22

S. No.	Name of the Student	Name of mother	Name of father	Aadhar card number (if available)	Gender	Category	Qualifying Examination	%age of marks in the qualifying examination	Pedagogy Subject-1	Pedagogy Subject-2	Remarks
1.											
2.											
3.											
4.											
5.											
6.											
7.											
etc.											

List enclosed

**Notes:**

- i. In the 'Category' column, mention if the student belongs to the SC/ST/OBC/General or any other category for which Reservation Policy of the state is applicable.
- ii. Qualifying examination implies the Eligibility Qualification prescribed in the NCTE/Affiliating Body Norms, Such as Higher Secondary (+2), BA, BSc, B. Com., MA, MSc etc. In the case of M. Ed. Eligibility Qualification is B.Ed./B.EL.Ed. etc.
- iii. In the Gender column, Male (M) or Female (F) be written
- iv. In case more than one programme is offered in the institution, the list of students be provided separately.
- v. Pedagogy Subjects are applicable in the case of programmes like B. Ed., D. El. Ed., etc.

**4. Financial Status**

**a. Endowment Fund maintained by the TEI**

Amount 14,14,133 (B.Ed) (D.El.Ed) 500000 P.U.

Bank PNB Bank → 1200000

FDR Number 0001013103270088, 0001013103270103

**b. Reserve Fund maintained by the TEI**

Amount in (a)

Bank... PNB Bank

FDR Number.....

Note: Details of Endowment Fund and Reserve Fund be provided separately for each Programme.

C. Annual fees charged from students of different Programmes and Annual fees fixed by the State Govt. for different Programmes

S. No.	Programme	Total Annual Fee charged by the Institution (Current Session)	Fee fixed by the Central/State/Union Territory Government (Current Session)
	B.Ed	42000+42000	42000+42000
	E.TT	40000+40000	80000/-

d. Mention if Fee concession or scholarships are given to students  Yes/No  
 If yes, give details

.....  
 .....  
 .....

e. Income during the previous academic session

S. No.	Head/Source of Income	Income in INR (Write NA for not applicable)
1.	Income from fees	Balance sheet enclosed
2.	Grant received from State govt. if any	NO
3.	Income from other sources: donation etc.	NO

Total income	
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**f. Expenditure during the Previous Academic Session**

S. No.	Head of Expenditure	Expenditure in INR (Write NA for not applicable)
<b>A</b>	<b>Capital Expenditure</b>	Balance sheet enclosed
1.	Expenditure incurred on augmentation of infrastructure	"
2.	Expenditure incurred on augmentation of Instructional Resources	"
<b>B</b>	<b>Recurring Expenditure</b>	"
3.	Staff Salary	"
4.	Interest Payment on loans	"
5.	Loan Repayment	"
6.	Miscellaneous expenditure	"
<b>C</b>	<b>Transfer to Capital Account</b>	"
7.	Transfer to Governing Body	X
Total Expenditure		

**g. Whether Balance Sheet of the previous Academic Session has been displayed**

Yes/No

**Note:** Balance sheet of the previous academic session be displayed

**5. Instructional Resources**

**A. Library**

a) Sitting capacity in the Reading Room

24

b) Number of Books

8113

c) Number of Titles

3415

d) Number of Reference books like encyclopaedias, dictionaries,

2330

Documents, reports etc.

e) Names of journals subscribed

- i. Bhartia Adhunik Shiksha
- ii. Primary Shiksha
- iii. Primary Teacher
- iv. School Science
- v. Punjabia - P.S. & B
- vi. Primary Shiksha - P.S. & B
- vii. University News
- viii. Arya Margada
- ix. Edi- Research
- x. Educational Journals

f) Number of books added during the previous academic session

7945

g) Number of books added during the current academic session

168

**B. ICT Resource Centre**

- Number of Computer systems
- Availability of Internet facility
- Accessibility of Internet facility to students
- Number of CD ROMs

12

Yes/No

Yes/No

3

• Number of Resources added during the Current Session

Name of Resource

- i. LED 1
- ii. Sound System 1
- iii. Solar System 1
- iv. [ ]

• Number of Resources added during the previous academic session

Name of Resource

- i. Generator 1
- ii. SAMSUNG Printer 1

- iii. Grass Cutting Machine.
- iv. Plowing Machine

**C. Art & Craft Resource Centre** (Essential items available be mentioned)

- i. List of Art and Craft Resource enclosed.
- ii. ....
- iii. ....
- iv. ....
- v. ....
- vi. ....

• Number of Resources added during the previous academic session  
 Name of Resource

- i. ....
- ii. ....
- iii. ....
- iv. ....

**D. Curriculum Laboratory** (Essential items available be mentioned)

S. No.	Resources for Curriculum Laboratory	Write "A" for Available and "NA" for not Available
i.	Resources for English Language	A
ii.	Resources for Science Education	A
iii.	Resources for Social Science Education	A
iv.	Resources for Regional Language Education	A
v.	Resources for Core Mathematics	A
vi.	Overhead Projector/ Notice Boards/Black Boards	A
vii.	.....	

- i. ....
- ii. ....
- iii. ....
- iv. ....

**6. Academic Management**

In this section, the TEIs are required to provide the following information: .

- Daily working hours
- Number of working days in a week
- Total no. of working days in the previous academic session
- Average daily attendance during the current session
- Programme -wise Results of Students for last three years

Pass % age in the final examination during the last three academic sessions				
S. No.	Programme	Session 2013-14	Session 2014-15	Session 2015-16
1.	B.Ed	100%	100%	100%
2.	D.El.Ed	100%	100%	100%
3.				
4.				
5.				
6.				

- Number of Ex-students of the Institution who qualified in the Central or State Eligibility Test during the Previous two years:

Year	Number of Students Appeared	Number of Students Qualified
2019	120 (Approximately)	30

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- Mention the value added courses if offered by the TEI on own its initiative  
..... PSTET .....
- Name & Number of schools available for internship during the current session

- a) Govt./ Govt. aided Schools
  - i. .... 10 .....
  - ii. ....
  - iii. ....
  - iv. ....

- b) Private recognised Unaided School
  - i. .... 11 .....
  - ii. ....
  - iii. ....
  - iv. ....

- c) Rural Schools
  - i. .... 16 .....
  - ii. ....
  - iii. ....
  - iv. ....

- d) Urban Schools
  - i. .... 05 .....
  - ii. ....
  - iii. ....
  - iv. ....

- Total number of internship days in the previous academic session 110

- Total number of Mentor teachers associated with the Internship Programme 20

- Did the institution conduct orientation programme for the students before the commencement of Internship Yes/ No

- Did the Institution conduct the Planning cum consultation meeting with the Heads of Internship Schools? Yes/ No

- Details of Internship School

S. No.	Name of the school	Location (Rural/Urban/Rural)	Management (Government/Government Aided/Private Unaided)	Total no. of students in the school	Distance from the TEI	No. of student teachers deputed for Internship
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						

- Details of Academic Programmes like Conference, Seminars, Workshops, Training Programmes organized, during the previous academic session:

Conference

Education for National integration and pride of the Nation (National Seminar) 17th feb 2018

Seminars and Workshop

(1) National Seminar on "Human Rights of children" 17th feb 2018

(2) "Education For Healthy India Clean India" held on 25.8.2016 Feb, 2016

Training Programmes

(1) National Seminar on Human Rights of Women 16th feb. 2019

(2) Make in India Science & Technology Innovation 22nd March 2016

- Details of events/Celebrations organized during the previous academic session:

Lotari, Diwali, Basant Panchmi, Bhagat Singh, Women day, Self Defense Training camp at Police line Faridka.

**7. Governance Structures:**

- a) Has the institution Constituted the Management Committee  
Yes/No
- If yes, display the composition along with names of the members mentioning their names, Qualification, Profession/Occupation etc.  
Details of the members of the Management Committee

S. No.	Name	Educational Qualification	Professional Occupation	Designation

**Note:**

*List enclosed.*

- i. **Profession/Occupation:** Educationist, Business, Agriculture, Medical Professional, etc.
- ii. **Designation:** Chairman, Member Secretary, Correspondent, Manager etc.

• No. of meetings of the Management Committee held during the Previous academic session 3

b) Has institution established a Grievance Redressal Mechanism? Yes/No

If yes, give details  
 ① Dr. R.P. Asija (Chairman) ② Mr. Hanuman (Co-ordinator)  
 ③ Dr. Vishal Gupta (Counselor) ④ Mrs. Rajdeep Kaur (Member)  
 ⑤ Mr. Sarvesh Sachdeva (Member)

c) Has the institution established anti-ragging mechanism? Yes/No

If yes, give details  
 ① Dr. R.P. Asija (Chairman) ② Mrs. Nitya Ubveta  
 ③ Dr. Vishal Gupta (Counselor) ④ Mrs. Rajdeep Kaur (Member)  
 ⑤ Mr. Sarvesh Sachdeva (Member)

d) Has the Institution constituted the Quality Assurance Cell? Yes/No

e) Mention if any other structure has been created to enhance effectiveness of the Institution

① Dr. R.P. Asija (Chairman) ② Mr. Davinder Singh (Co-ordinator)

(3) Dr. Vishal Gupta (4) Mrs. Rajdeep Kaur (Member)  
 (5) Mr. Sarvesh Sachdeva (Member)

### 8. Revision/Modification of Website

- i. Academic session in respect of which above information in Part II is provided.
- ii. Date of last Revision of website..... 13/11/2019; 17/1/2020
- iii. Periodicity of Website Revision
  - Quarterly
  - Half Yearly ✓
  - Annually

### Certificate

Certified that the data provided in the website is authentic to the best of my knowledge, Further, I am duly authorised by the management of the Institution to provide the Information

Name: Asya

Designation: Acting Chairman

E-mail id: mdbedabohara@yahoo.com